

33373 ELIGIBLE VOTERS

TOWN OF BARNSTABLE

23.72 percent

PRECINCTS

1 2 3 4 5 6

**LIBERTARIAN CANDIDATES**

**SENATOR IN CONGRESS**

Blanks				2	0	1	0	1	0
Write-ins				1	0	0	0	1	0
<b>TOTAL</b>				<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>

**GOVERNOR**

Blanks				2	0	1	0	1	0
Write-ins				1	0	0	0	1	0
<b>TOTAL</b>				<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>

**LIEUTENANT GOVERNOR**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>

**ATTORNEY GENERAL**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>

**SECRETARY OF STATE**

<b>Blanks</b>				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>

**TREASURER**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>

**AUDITOR**

Blanks				1	0	0	0	0	0
<b>DANIEL FISHMAN</b>				2	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>

**REPRESENTATIVE IN CONGRESS**

Blanks				2	0	1	0	1	0
Write-ins				1	0	0	0	1	0
<b>TOTAL</b>				<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>

**COUNCILLOR**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				3	0	1	0	2	0

**SENATOR IN GENERAL COURT**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				3	0	1	0	2	0

**REPRESENTATIVE IN GENERAL COURT-1ST BARNSTABLE DISTRICT**

Blanks				3					
Write-ins				0					
<b>TOTAL</b>				3					

**REPRESENTATIVE IN GENERAL COURT-2ND BARNSTABLE DISTRICT**

Blanks					0	1	0	1	0
Write-ins					0	0	0	1	0
<b>TOTAL</b>					0	1	0	2	0

**REPRESENTATIVE IN GENERAL COURT-5TH BARNSTABLE DISTRICT**

Blanks									
Write-ins									
<b>TOTAL</b>									

**DISTRICT ATTORNEY**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				3	0	1	0	2	0

**CLERK OF COURTS**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				3	0	1	0	2	0

**REGISTER OF DEEDS**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				3	0	1	0	2	0

**COUNTY COMMISSIONER**

Blanks				3	0	1	0	1	0
Write-ins				0	0	0	0	1	0
<b>TOTAL</b>				3	0	1	0	2	0

STATE PRIMARY September 4, 2018

7 8 9 10 11 12 13 TOTAL

1	2	0	0	1	2	1	11
1	0	0	0	1	0	0	4
2	2	0	0	2	2	1	15

1	2	0	0	1	2	1	11
1	0	0	0	1	0	0	4
2	2	0	0	2	2	1	15

1	1	0	0	1	2	1	11
1	1	0	0	1	0	0	4
2	2	0	0	2	2	1	15

1	2	0	0	2	2	1	13
1	0	0	0	0	0	0	2
2	2	0	0	2	2	1	15

1	2	0	0	2	2	1	13
1	0	0	0	0	0	0	2
2	2	0	0	2	2	1	15

1	2	0	0	1	2	1	12
1	0	0	0	1	0	0	3
2	2	0	0	2	2	1	15

2	0	0	0	1	0	0	4
0	2	0	0	1	2	1	10
0	0	0	0	0	0	0	1
2	2	0	0	2	2	1	15

1	2	0	0	1	2	1	11
1	0	0	0	1	0	0	4
2	2	0	0	2	2	1	15

2	2	0	0	2	2	1	14
0	0	0	0	0	0	0	1
2	2	0	0	2	2	1	15

2	2	0	0	2	2	1	14
0	0	0	0	0	0	0	1
2	2	0	0	2	2	1	15

							3
							0
							3

2	2	0	0			1	7
0	0	0	0			0	1
2	2	0	0			1	8

				2	2		4
				0	0		0
				2	2		4

1	2	0	0	2	2	1	13
1	0	0	0	0	0	0	2
2	2	0	0	2	2	1	15

1	2	0	0	2	2	1	13
1	0	0	0	0	0	0	2
2	2	0	0	2	2	1	15

2	2	0	0	2	2	1	14
0	0	0	0	0	0	0	1
2	2	0	0	2	2	1	15

2	2	0	0	2	2	1	14
0	0	0	0	0	0	0	1
2	2	0	0	2	2	1	15