

**TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

**AMENDED SHELLFISH COMMITTEE AGENDA**

[Type a quote from the document or the summary of an interesting point. You can position the text box anywhere in the document. Use the Drawing Tools tab to change the formatting of the pull quote text box.]

**DATE OF MEETING:**     November 10, 2021

**ORIGINALLY CLOCKED**

**TIME:**                     6:00pm - 8:00pm

**2021 NOVEMBER 5 3:23pm**

**The November 10, 2021 meeting of the Shellfish Committee shall be held  
remotely via ZOOM**

**Real-time public comment can be addressed to the Shellfish Committee utilizing  
the Zoom link or telephone number and access code for remote access below.**

**Remote Participation Instructions**

**Join Zoom Meeting**

<https://zoom.us/j/97185733210>

**TOPICS FOR Meeting ID: 971 8573 3210**

One tap mobile

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Dial by your location

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+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)

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877 853 5257 US Toll-free  
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Meeting ID: 971 8573 3210  
Find your local number:  
<https://zoom.us/j/97185733210>

**DISCUSSION**

1. **Approve Meeting Minutes:** July 14, 2021 and August 11, 2021, September 8, 2021 Meeting Minutes
2. **Chairman's Comments:**
3.     **Natural Resources Report / Correspondence:**
  - A. November openings
  - B. Marstons Mills River Quahog Dry Dragging Pilot Year 2 Discussion

C. Annual Propagation Report by Liz Lewis, Shellfish Biologist

4. **New Business:**

A. 2022 Shellfish Committee Meeting Schedule:

- Meetings scheduled for the 2<sup>nd</sup> Wednesday of the Month.
- January - March meetings 6:00pm-8:00pm,
- April - October 6:30-8:30
- November - December 6:00pm – 8:00pm

January 12, 2022, 6:00pm-8:00pm

July 13, 2022, 6:30pm-8:30pm

February 9, 2022, 6:00pm-8:00pm

August 10, 2022, 6:30pm-8:30pm

March 9, 2022, 6:00pm-8:00pm

September 14, 2022, 6:30pm-8:30pm

April 13, 2022, 6:30pm-8:30pm

October 12, 2022, 6:30pm-8:30pm

May 11, 2022, 6:30pm-8:30pm

November 9, 2022, 6:00pm-8:00pm

June 8, 2022, 6:30pm-8:30pm

December 8, 2022, 6:00pm-8:00pm

5. **Upcoming (and Old) Renewal & Transfer Hearings:**

A. Hearing for transfer of aquaculture license #16-9 (ng044 and ng049) in Barnstable Harbor from Nicholas Laurie to Ronny Mansbach and issuance of a new license to Ronny Mansbach for a period of 5 years. Public hearing to be held via Zoom, 11/3/2021 at 12:00PM

6. **Upcoming (and old) Proposed Coastal Projects:**

A. Applicant: Carla Raffo  
Project Location: 1855 South County Road, Marstons Mills 02648  
Representative: Charles Rowland, Sullivan Engineering and Consulting, Inc.  
Proposed Project: To construct and maintain a boardwalk, pier, ramp and float.  
Conservation Hearing Date: 11/09/2021 6:30PM via Zoom

B. Applicant: Laurie J. Hall Trustee/TMT Realty Trust  
Project Location: 979 Sea View Avenue (Map)  
Representative: Charlie A. Agro, Coastal Engineering Co., Inc.  
Proposed Project: Construct New Pier, ramp and float docking facility  
Conservation Hearing Date: 11/9/2021\*\*Continued from 10/12/21 (it is likely they will request a continuance due to comments from the Harbormaster and the fact that Waterways has not had a chance to review the revised plans)

C. Applicant: Marc R Landry and Nancy F Allen  
Project Location: 494 Elliott Road, Centerville, MA 02632  
Representative: Arlene Wilson, AM Wilson Associates, Inc.

Proposed Project: Landscape modifications including: removal of dangerous and diseased damaged, trees, replacement of foundation planting, reconstruction of masonry walls modification of deck, installation of fire pit; construction of boardwalk with kayak racks, brush access path replace pool fencing and re-establish view corridors.

Conservation Hearing Date: 11/09/2021 6:30PM via Zoom

7. Old Business: None.

8. Matters not reasonably anticipated by the Chair:

**The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.**

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PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

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**For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.**