



# Town of Barnstable Open Space Committee

Formerly Land Acquisition and Preservation Committee (see Town Council Agenda 2023-196)

[www.townofbarnstable.us/OpenSpaceCommittee](http://www.townofbarnstable.us/OpenSpaceCommittee)

## Agenda

Notice of Meeting as Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

|                 |                                                                                         |
|-----------------|-----------------------------------------------------------------------------------------|
| <b>DATE</b>     | October 20, 2025                                                                        |
| <b>TIME</b>     | 5:30 p.m.                                                                               |
| <b>LOCATION</b> | Selectmen's Conference Room, 2 <sup>nd</sup> Floor, Town Hall, 367 Main Street, Hyannis |

The meeting will be televised live via Xfinity Channel 8 or high-definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website:

<https://barnstable.cablecast.tv/internetchannel/watch-now>

## CALL TO ORDER AND INTRODUCTION OF MEMBERS

|                           |  |
|---------------------------|--|
| Lev Malakhoff – Chair     |  |
| Farley Lewis – Vice Chair |  |
| Elizabeth Lewis           |  |
| Douglas Payson            |  |
| Elissa Crowley            |  |
| Anne Rowland              |  |
| Tracy Pratt               |  |
| Cate Gulliver             |  |
| Dave Gorriall             |  |

## NOTICE OF RECORDING

This meeting of the Open Space Committee is being recorded and broadcast on the Town of Barnstable's Government Access Channel. In accordance with MGL Chapter 30A §20, I must inquire whether anyone else is recording this meeting and, if so, to please make their presence known.

## APPROVAL OF MINUTES

- None

## TOPICS FOR DISCUSSION

New Business

- Open Space & Recreation Plan
- Walking Weekend

Old Business

- None

## MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR

## PUBLIC COMMENT

## ADJOURNMENT

*The list of matters are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*