



**Town of Barnstable  
Conservation Commission**  
230 South Street  
Hyannis Massachusetts 02601

Office: 508-862-4093

E-mail: [conservation @ town.barnstable.ma.us](mailto:conservation@town.barnstable.ma.us)

**AGENDA – CONSERVATION COMMISSION HEARING**

**DATE: July 22, 2025 @ 6:30 PM**

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website: <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>
2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

**Remote Participation Instructions**

<https://townofbarnstable-us.zoom.us/j/88523817892>

**Meeting ID: 885 2381 7892**

**US Toll-free • 888 475 4499**

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to [Edwin.Hoopes@town.barnstable.ma.us](mailto:Edwin.Hoopes@town.barnstable.ma.us), so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing [Edwin.Hoopes@town.barnstable.ma.us](mailto:Edwin.Hoopes@town.barnstable.ma.us). Comments should be submitted at least 8hrs prior to the hearing.

**REMINDER TO APPLICANTS:**

**FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601**

Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed [HERE](#).

**I. NOTICES OF INTENT**

- A. Beldan Radcliffe.** Enlarge rear deck and convert to porch; modify retainage and driveway drainage; construct detached garage; remove tree and plant replacements; install dog fencing at 11 Carlson Lane, West Barnstable as shown on Assessor's Map 133 Parcel 030. **SE3-6292 \$32.89**
- B. 260 Vineyard Road LLC.** To repair and maintain existing revetment and to extend existing cobble berm at 260 & 270 Vineyard Road, Cotuit as shown on Assessor's Map 015 Parcels 006-003 and 006-004. **\$20.93**
- C. Town of Barnstable Department of Public Works.** Proposed maintenance dredging of Mid-Entrance Channel and Blish Point Boat Ramp Access Channel to the previously authorized depths at 307 Millway Road, Barnstable as shown on Assessor's Map 301 Parcel 064. **\$29.90**
- D. One Hundred Three Long Beach Road, LLC c/o Steven D'Angelo.** To raze an existing detached garage and rebuild a detached garage with Accessory Dwelling Unit, construct a screened porch, implement mitigation plantings, and all associated landscaping, grading and appurtenances at 103 Long Beach Road, Centerville as shown on Assessor's Map 205 Parcel 017. **SE3-6295 \$41.86**

## II. CONTINUANCES

- A. **Shannon Smith.** Proposed salt marsh protection and restoration at 0 and 87 Salten Point Road, Barnstable as shown on Assessors Map 280 Parcels 014 and 015. **Continued from 6/24/25. WC Form received.**

## III. CERTIFICATES OF COMPLIANCE

(ez = no deviations, staff recommends approval) (\* = on-going conditions)

A. SE3-5686      **David L. & Lisa A. Larsen, Trustees**      **(COC, ez\*)**      Permit & maintain  
NPT Realty Trust      a seasonal pier.  
58 Nyes Point Way, Centerville

## IV. MINUTES

- A. July 8, 2025

Upcoming Meetings:

Month	6:30 P. M.	3:00 PM
July	22	
August	5, 19	12
September	2, 23	9