



**Town of Barnstable  
Conservation Commission  
200 Main Street  
Hyannis Massachusetts 02601**

Office: 508-862-4093E-mail: [conservation@town.barnstable.ma.us](mailto:conservation@town.barnstable.ma.us)

FAX: 508-778-2412

**AGENDA – CONSERVATION COMMISSION HEARING**

**DATE: February 8, 2022 @ 3:00 PM**

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

**Remote Participation Instructions**

The Conservation Commission’s Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised via Channel 18 and may be accessed the Channel 18 website at <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>

2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

**Join Zoom Meeting**

<https://zoom.us/j/97570275276>

**Meeting ID: 975 7027 5276**

**US Toll-free 888 475 4499**

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to [Darcy.Karle@town.barnstable.ma.us](mailto:Darcy.Karle@town.barnstable.ma.us), so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing [Darcy.Karle@town.barnstable.ma.us](mailto:Darcy.Karle@town.barnstable.ma.us). Comments should be submitted at least 8hrs prior to the hearing.

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**REMINDER TO APPLICANTS:  
FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 200  
MAIN STREET, HYANNIS, 02601**

**3:00 PM AGENDA**

**I. OLD AND NEW BUSINESS**

- A. Donna Lawson to present the Long Pond Community Garden annual report to Conservation Commission.
- B. Discussion of the proposed spring round of beach nourishment for Squaw Island.

**II. REVISED PLANS**

<b><u>Project type:</u></b>	<b><u>Revisions:</u></b>
A. Elisa Cunningham SE3-5821 547 Main Street, Osterville	Landscaping and driveway extension Proposed hardscape eliminated and mitigation reduced
B. Yuriy & Yelena Matskevich SE3-5908	Replace deck, add patio, spa Raze and replace the

24 Flume Avenue, Marstons Mills

porch, beach stairs, landscaping

superstructure.

**III. EXTENSION REQUESTS**

**Project type:**

**Time Requested:**

A. **Eduardo Franco & Nathalie Badan**  
46 Lumber Lane, Centerville SE3-5624

Patio, koi pond, shed, replace  
boardwalk & pier, vista pruning

3 years (1<sup>st</sup> request)

**4:30 PM AGENDA**

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**IV. NOTICES OF INTENT**

- A. **John N., Jr. & Erin S. Spinney.** Proposed renovation and improvements to existing dwelling to include a 130 sf addition, a porch on existing patio, and new entry's, and a proposed pool, cabana, and all associated appurtenances at 46 Little Island Drive, Osterville as shown on Assessors' Map 093 Parcel 058-008. **SE3-5949 \$42.55**
- B. **Christina Corsiglia & Sarah Alger, Trustees.** To demolish the existing dwelling and construct a new single-family dwelling with all associated appurtenances at 65 Waterman Farm Road, Centerville as shown on Assessors' Map 206 Parcel 072. **SE3-5950 \$34.04**
- C. **JMS Holdings, LLC.** Placement of up to 100 cu. yds. of beach nourishment between MHW and base of the existing seawall at 134 South Bay Road, Osterville as shown on Assessors' Map 093 Parcel 064. **\$25.53**

**V. CERTIFICATES OF COMPLIANCE**

(ez = no deviations, staff recommends approval)

(\* = on-going conditions)

- |    |  |          |            |  |
|----|--|----------|------------|--|
| A. | William & Pamela Randon<br>117 Eel River Rd, Osterville  | SE3-5195 | (COC*, ez) | Boardwalk, pier, ramp & float<br>beach & land under ocean  |
| B. | James N. White & Patricia A. O'Brien<br>AND White Revocable Trust<br>50 Fox Island Rd., Marstons Mills | SE3-5462 | (COC*, ez) | Tree work, invasives & vista pruning<br>coastal bank & BVW |
| C. | T.O.B./M.E.A.<br>425 Sandy Neck Rd., West Barnstable   | SE3-4129 | (COC*, ez) | Phragmites control at Sandy Neck<br>BVW                    |
| D. | T.O.B./D.P.W.  | SE3-4876 | (COC, ez)  | Redevelop. Sandy Neck Bch facilities                       |

**VI. MINUTES**

A. January 18, 2022

**Upcoming Meetings:**

<b>Month</b>	<b>6:30 P. M.</b>	<b>3:00 PM</b>
February	15	
March	1, 15, 29	
April	12, 26	5