



The Town of Barnstable

Community Preservation Committee
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Lindsey Counsell, Chair
Laura Shufelt, Vice Chair

Sue Rohrbach, Clerk
Theresa M. Santos, Administrative Assistant
Alisha Parker, Project Coordinator

AGENDA

February 9, 2009

5:00-6:30 PM

Hearing Room

- I. **Call To Order**
- II. **Minutes:** January 26, 2009
- III. **Public Comment** (*please limit comments to three (3) minutes*)
- IV. **Mark Milne – TOB Finance Director**
- V. **Correspondence**
 - a) Letters of support
 - b) Letters of opposition
 - c) Letters of Interest
 - d) Miscellaneous
- VI. **Presentations**
 - a) Cahoon Museum – *Historic*
 - b) Galloway – Barnstable Land Trust – *Open Space / Conservation Restriction*
 - c) Sturgis Library – *Historic*
 - d) Bush-Brown – Barnstable Fire District Water Department – *Open Space / Conservation Restriction*
 - e) TOB School Administration Building – *Historic*
 - f) TOB Town Hall Exterior Envelope Restoration Project – *Historic*
 - g) Lamminen - #0 & #5 Bay Lane – *Open Space*
 - h) Liberty Hall Club - *Historic*
- VII. **General Discussion**
 - a) Community Preservation Coalition membership
- VIII. **Committee Reports**
- IX. **Closing Public Comment** (*please limit comments to three (3) minutes*)
- X. **Adjournment**

*Please note that the committee may act on items in a different order than they appear on this agenda.
Also, if it so votes, the committee may go into Executive Session*