



# Town of Barnstable Conservation Commission

230 South Street  
Hyannis Massachusetts 02601

Originally posted on 1/18/24  
at 9:18 a.m. Reposted to add  
Old and New Business.

Office: 508-862-4093

E-mail: [conservation@town.barnstable.ma.us](mailto:conservation@town.barnstable.ma.us)

## AGENDA – CONSERVATION COMMISSION HEARING

**DATE: January 23, 2024 @ 6:30 PM**

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

### Remote Participation Instructions

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website: <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>

2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

#### Join Zoom Meeting

<https://townofbarnstable-us.zoom.us/j/85634499381>

Meeting ID: 856 3449 9381

US Toll-free 888 475 4499

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to [Darcy.Karle@town.barnstable.ma.us](mailto:Darcy.Karle@town.barnstable.ma.us), so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing [Darcy.Karle@town.barnstable.ma.us](mailto:Darcy.Karle@town.barnstable.ma.us). Comments should be submitted at least 8hrs prior to the hearing.

### REMINDER TO APPLICANTS:

**FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601**

**NEW\*** Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed [HERE](#).

## I. OLD AND NEW BUSINESS

- A. Assent to Town of Barnstable's acceptance of Local Acquisitions for Natural Diversity (LAND) Grant Project Agreement with the Commonwealth of Massachusetts for the approximately 5.5 acres of land at 150 Wheeler Road on which a Conservation Restriction will be placed. The Commission previously voted on October 31, 2023 to accept and recommend that Town Council approve said CR and sent a letter of recommendation dated November 3, 2023, to Town Council recommending approval.

## II. REQUESTS FOR DETERMINATION

- A. **Lawrence Hurwitz**. To replace existing walkway and deck with a proposed 2' cantilevered deck extension in area of former additional walkway at 95 Short Beach Road, Centerville as shown on Assessor's Map 206 Parcel 125. **DA-24002 \$29.07**

## III. NOTICES OF INTENT

- A. **Elizabeth Gould, Trustee.** To construct a proposed porch at 267 Scudder Road, Osterville as shown on Assessor’s Map 139 Parcel 013. **\$16.15**
- B. **James Hempstead.** To demolish and rebuild a single-family dwelling on existing foundation, proposed pool and patio to south of the home at 11 Freezer Road, Barnstable as shown on Assessor’s Map 300 Parcel 013. **\$29.07**
- C. **Gordon and Jane Slaney.** Replace existing inground pool, mechanicals, and wood patio with new inground pool and masonry or stone patio in existing footprint; maintenance of paths, entry stairs and decks at 878 Main Street, Cotuit as shown on Assessor’s Map 035 Parcel 078. **\$32.30**

**IV. CONTINUANCES**

- A. **Antonia Nedder.** Proposed extension of existing pier at 30 Oxford Drive, Cotuit as shown on Assessor’s Map 021 Parcel 062. **SE3-6151 Continued from 01/16/24**

**V. CERTIFICATES OF COMPLIANCE**

(ez = no deviations, staff recommends approval) (\* = on-going conditions)

- |  |   |  |  |
|--|---|--|--|
| <ul style="list-style-type: none"> <li>A. <b>SE3-5685</b></li> <li>B. <b>SE3-6043</b></li> </ul> | <ul style="list-style-type: none"> <li><b>Paul Roiff</b></li> <li><b>William LeBlanc</b></li> </ul> | <ul style="list-style-type: none"> <li>(COC, ez*)</li> <li>(COC, ez*)</li> </ul>   | <ul style="list-style-type: none"> <li>Construct Pool, Tennis Court, Driveway, and<br/>Landscape Improvements</li> <li>Manage Invasive Plants / Plant buffer Strip /<br/>Lake Wequaquet</li> </ul> |
|  |   | <ul style="list-style-type: none"> <li>160 Peppercorn Lane, Cotuit</li> <li>276 Holly Point Road, Centerville</li> </ul> | <ul style="list-style-type: none"> <li>Salt Marsh / Coastal Bank</li> </ul>  |
|  |   |  | <ul style="list-style-type: none"> <li>One Time Vista Prune</li> </ul>   |

**VI. MINUTES**

- A. 01/09/24

Upcoming Meetings:

Month	6:30 P. M.	3:00 PM
February	6, 20	13
March	5, 19	12
April	2, 30	16